

*California Automated Consortium  
Eligibility System,  
C-IV Project*



**County Purchase SU-03-2018  
Sutter County - Zebra Printers for Reception Log  
(Quantity 2)**



## I. Overview:

Per C-IV Information Transmittal ("CIT") 0051-16, Sutter County ("County") would like to purchase two (2) Zebra printers for use in the lobby of one of its offices through the use of County funds. In addition to charges for new equipment, this County Purchase also includes Hardware Support Charges for the printers as well as Administrative Charges for asset-tagging, inventory, and transportation. The scope of this County Purchase includes the following:

- Hardware Charges
  - (2) Zebra GK420 Direct Thermal Printer
  - (2) Paper – 6-Pack Z-Perform 2.4 Mil Receipt Paper, 6 Rolls Per Case
- Hardware Support Charges
  - (2) Zebra GK420 Direct Thermal Printer - 3 Years of Hardware Support
- Administrative Charges

### Assumptions:

- The Total Cost is an estimate and is subject to changes at the time of ordering. The estimate includes shipping/handling and taxes as appropriate. The final cost will be provided to the Consortium at the time of invoicing.
- New hardware will initially be sent to the C-IV Remote Depot in Rancho Cordova, California where Contractor staff will asset-tag and inventory the equipment. Once those activities have been completed, Contractor will transport the equipment to the County.
- The County will be responsible for storing the equipment on this order until installation/deployment. The storage facility must be capable of holding all equipment at the outset of this project.
- Taxes for hardware items were estimated at 8.25% and based on the initial shipping location of Rancho Cordova, California.
- Shipping/Handling charges for equipment items were estimated at a rate of 3.0%.
- The Consortium will transfer ownership of all printers purchased under this County Purchase to the County.
- Hardware, Hardware Support, and Administrative Charges will be invoiced and paid in full upon receipt of equipment acceptance.
- County IT staff will be responsible for the set up and installation of the printers on this order.
- The County Purchase includes two (2) cases of six (6) rolls of receipt paper for the Zebra printers. Once this supply has been exhausted, the County will be



responsible for the purchase and installation of replacement rolls. The County is also responsible for other consumables for the portable printer (toner, etc.).

- All Zebra printers are purchased with 3-year hardware support agreements from the date of purchase (unless noted otherwise). Once the hardware support agreements have expired, the County will be responsible for funding any hardware support renewals or refreshes through the execution of a separate County Purchase.
- The County must approve this County Purchase and provide the corresponding approved Advance Planning Document ("APD") by August 31, 2018. Otherwise, the estimates provided in this County Purchase will not be valid and a new County Purchase will be required.

## II. Schedule:

The costs associated with this County Purchase will be incurred during State Fiscal Year ("SFY") 2018/19.

## III. Total Cost:

Total County Purchase Charges	SFY 2018/19	Total Cost
<b>Administrative Charges</b>	<b>\$98</b>	<b>\$98</b>
<b>Hardware and Software Charges</b>	<b>\$1,321</b>	<b>\$1,321</b>
Hardware Charges	\$1,189	\$1,189
Hardware Maintenance and Support Charges	\$132	\$132
Software Charges	\$0	\$0
Software Maintenance and Support Charges	\$0	\$0
<b>Production Operations Charges</b>	<b>\$0</b>	<b>\$0</b>
One Time Charges	\$0	\$0
Recurring Charges	\$0	\$0
<b>Total Charges</b>	<b>\$1,419</b>	<b>\$1,419</b>

## IV. References:

This purchase is tracked in the Procurement Database and via Unicenter Change Order CO3522-2018.



COUNTY PURCHASE APPROVAL

Subject: County Purchase - SU-03-2018

The subject document is accepted as allowing Accenture LLP to proceed with the subject County Purchase.

**Sutter County**

By: 

Printed Name: David Nagra

Title: Branch Director, Health and Human Services

Date: 9-11-18

Notice Address:

539 Garden Highway, Suite C  
Yuba City, CA 95991

**California Automated Consortium Eligibility System**

By: 

Printed Name:

Title: CalACES Deputy Director

Date: 9/19/2018

Notice Address:

California Automated Consortium Eligibility System  
11290 Pyrites Way, Suite 150  
Rancho Cordova, CA 95670-4481