

*California Automated Consortium
Eligibility System,
C-IV Project*

**County Purchase YB-02-2018
Yuba County – Plantronics Headsets for Customer Service
Center (Quantity 5)**

I. Overview:

Yuba County ("County") would like to purchase five (5) Plantronics Headsets through the use of County funds. The scope of this County Purchase includes the following:

- Hardware Charges
 - (5) Plantronics SupraPlus Wideband Headset, includes:
 - 1-Year Manufacturer's Warranty
 - 1 x Quick Disconnect to MOD plug
 - 1 x Y Adapter Trainer with Mute

Assumptions:

- The Total Cost is an estimate and is subject to changes at the time of ordering. The estimate includes shipping/handling and taxes as appropriate. The final cost will be provided to the Consortium at the time of invoicing.
- New equipment will be delivered by the equipment vendor directly to a County-provided storage facility at 5730 Packard Avenue, Suite 100 in Marysville, California.
- The County will be responsible for completing equipment acceptance upon receipt of the new equipment.
- Taxes for hardware items were estimated at 8.25% and based on the initial shipping location of Marysville, California.
- Shipping/Handling charges for hardware items were estimated at a rate of 3.0%.
- The Consortium will transfer ownership of the hardware purchased under this County Purchase to the County.
- Hardware Charges will be invoiced and paid in full upon receipt of equipment acceptance.
 - These charges will be invoiced to the County for State Fiscal Year ("SFY") 2017/18. Equipment acceptance must be completed by May 31, 2018 in order for the Hardware Charges to be invoiced to the County for SFY 2017/18. Otherwise, these charges will be invoiced to the County for SFY 2018/19.
- The equipment on this order will not be asset-tagged nor will the asset information be entered into CA Unicenter. As such, this equipment will not be tracked by the C-IV Project. The County will be responsible for loading the asset information into a County-provided inventory system.
- County IT staff will be responsible for the setup and installation of the five (5) headsets on this County Purchase.
- All Plantronics headsets are purchased with 1-year manufacturer's warranty from the date of purchase (unless noted otherwise). Once these hardware support agreements expire, the County will be responsible for funding any hardware refreshes via the execution of a separate County Purchase.
- The County must approve this County Purchase and provide the corresponding approved Advance Planning Document ("APD") by May 3, 2018, otherwise the estimates provided in this County Purchase will not be valid and a new County Purchase will be required.

II. Schedule:

The costs associated with this County Purchase will be incurred during State Fiscal Year ("SFY") 2017/18.

III. Total Cost:

Total County Purchase Charges	Total Cost
Administrative Charges	\$0
Hardware and Software Charges	\$807
Hardware Charges	\$807
Hardware Maintenance and Support Charges	\$0
Software Charges	\$0
Software Maintenance and Support Charges	\$0
Production Operations Charges	\$0
One Time Charges	\$0
Recurring Charges	\$0
Total Charges	\$807

IV. References:

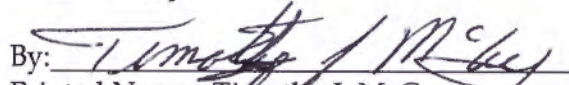
This purchase is tracked in the Procurement Database and via CA Unicenter Change Order CO2029-2018.

COUNTY PURCHASE APPROVAL

Subject: County Purchase - YB-02-2018

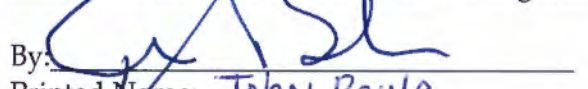
The subject document is accepted as allowing Accenture LLP to proceed with the subject County Purchase.

Yuba County

By: 
Printed Name: Timothy J. McCoy
Title: Yuba County Purchasing Agent
Date: 5/2/18

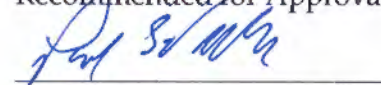
Notice Address:
Health and Human Services
5730 Packard Avenue
Marysville, CA 95901

California Automated Consortium Eligibility System

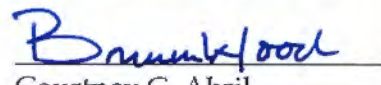
By: 
Printed Name: John Boule
Title: CALACES Executive Director
Date: 5/9/18

Notice Address:
California Automated Consortium Eligibility System
11290 Pyrites Way, Suite 150
Rancho Cordova, CA 95670-4481

Recommended for Approval:


Paul LaValley
Chief Information Officer
Date: 5/2/18

APPROVED AS TO FORM:


Courtney C. Abril
County Counsel